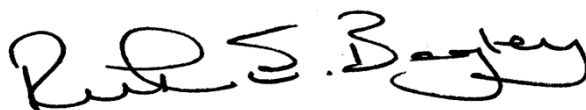


Date of issue: Friday, 17 June 2016

MEETING:	CABINET Councillor Munawar Councillor Hussain Councillor Ajaib Councillor Bal Councillor Matloob Councillor Sharif Councillor Sohal	Finance & Strategy Education & Children's Services / Health & Social Care Housing & Urban Renewal Environment & Leisure Transport & Highways Digital Transformation & Customer Care Regulation & Consumer Protection
DATE AND TIME:	MONDAY, 27TH JUNE, 2016 AT 6.30 PM	
VENUE:	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT	
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 01753 875120	

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART I

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Apologies for absence.

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

2.	Minutes of the Meeting held on 11th April 2016	1 - 6	
3.	Cabinet portfolios and Commissioner Responsibilities	7 - 10	All
4.	Ruling Group Manifesto	11 - 14	All
5.	Provisional Financial and Performance Outturn Report: 2015-16 Financial Year	15 - 68	All
6.	Burnham Station Experimental Scheme	69 - 180	Britwell and Northborough; Cippenham Green; Haymill and Lynch Hill
7.	Old Library Site Development Options	181 - 194	Central
8.	Progress Report on the Review of the Local Plan for Slough	195 - 198	All
9.	Revised Corporate Parenting Strategy 2016-18	199 - 218	All
10.	Future Arrangements for Cambridge Education Contract and Related Services	219 - 234	All
11.	Transfer of Special Education Needs Funding to Slough Children's Services Trust	235 - 240	All
12.	Refugee Dispersal, Resettlement of Syrian Refugees and Unaccompanied Asylum Seeking Children	241 - 246	All
13.	References from Overview & Scrutiny	To Follow	All
14.	Notification of Forthcoming Decisions	247 - 258	All

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15. Exclusion of Press and Public

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

16. Part II Minutes - 11th April 2016 259 - 260
17. **Old Library Site Development Options – Appendix 3** 261 - 262

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

Bold = Key decision

Non-Bold = Non-key decision

